

Shropshire Council
Legal and Democratic Services
Shirehall
Abbey Foregate
Shrewsbury
SY2 6ND

Date: Friday, 26 February 2021

Committee: Cabinet

Date: Monday, 8 March 2021

Time: 1.00 pm

Venue: THIS IS A VIRTUAL MEETING - PLEASE USE THE LINK ON THE AGENDA TO LISTEN TO THE MEETING

Members of the public will be able to listen to this meeting by clicking on this link:

<http://shropshire.gov.uk/CabinetMeeting8March2021>

- Please note that this meeting will be made available through Microsoft Teams Live Events - your device will need to meet the minimum specification as detailed on the Microsoft website at this link: [Device Specification](#)
- You will need to download MS Teams (free) and click on the link to listen to the meeting if you are using a PC.
- If using a mobile device, you will need to download the MS Teams app (free) before clicking the link.
- Use the link at 1.00 pm on the day of the meeting and click on 'Join as Guest'.
- You may receive an error message or a request for login details if you try to gain access before 1.00 pm.
- The recording will be made available on You Tube following the meeting.

You are requested to attend the above meeting.
The Agenda is attached

Claire Porter
Head of Legal and Democratic Services (Monitoring Officer)

Members of Cabinet

Peter Nutting (Leader)
Steve Charmley (Deputy Leader)
Gwilym Butler
Dean Carroll
Lee Chapman

Steve Davenport
Robert Macey
David Minnery
Lezley Picton
Ed Potter

Your Committee Officer is:

Amanda Holyoak Senior Democratic Services Officer

Tel: 01743 257714

Email: amanda.holyoak@shropshire.gov.uk

AGENDA

1 Apologies for Absence

2 Disclosable Pecuniary Interests

3 Minutes

The minutes of the meeting held on 8 February 2021 are **to follow**

4 Public Question Time

To receive any questions from members of the public, notice of which has been given in accordance with Procedure Rule 14. Deadline for notification is not later than 1.00 pm on Thursday 4 March 2021

5 Member Question Time

To receive any questions from members of the public, notice of which has been given in accordance with Procedure Rule 14. Deadline for notification is not later than 5.00 pm on Wednesday 3 March 2021.

6 Scrutiny Items (Pages 1 - 6)

Report from Communities Overview Committee on the Shropshire Affordable Housing Allocation Policy and Scheme is attached.

7 The Cliffe Designation as Local Nature Reserve (Pages 7 - 16)

Lead Member – Councillor Lezley Picton – Portfolio Holder for Culture, Leisure, Waste and Communications

Report of Director of Place

Contact: Mark Barrow 01743 258916

8 Strategic Development Framework (Pages 17 - 30)

Lead Member – Councillor Steve Charmley – Deputy Leader and Portfolio Holder for Assets, Economic Growth and Regeneration

Report of Director of Place, attached (**Appendix A to Follow**)

Contact: Mark Barrow 01743 258916

9 Financial Monitoring Report Quarter 3 2020/2021 (Pages 31 - 76)

Lead Member – Councillor David Minnery – Portfolio Holder Finance and Corporate Support

Report of Director of Finance, Governance and Assurance attached

Contact: James Walton 01743 258915

10 Hackney Carriage Table of Fares (Pages 77 - 92)

Lead Member – Councillor Gwilym Butler – Portfolio Holder for Communities, Place Planning and Regulatory Services

Report of Director of Adult Social Care, Housing and Public Health

Contact: Tanya Miles, 01743 258663

11 Quarter 3 Corporate Performance Report (Pages 93 - 106)

Lead Member – Councillor Lee Chapman – Portfolio Holder for Organisational Transformation and Digital Infrastructure

Report of Chief Executive

Contact: Andy Begley, tel 01743 258675

12 Exclusion of Press and Public

To resolve that in accordance with the provisions of Schedule 12A of the Local Government Act 1972 and Paragraph 10.4 (3) of the Council's Access to Procedure Rules, the public and press be excluded from the meeting during the consideration of the following item

13 Shrewsbury Pitch and Putt (Pages 107 - 116)

Lead Member – Councillor Steve Charmley – Deputy Leader and Portfolio Holder for Assets, Economic Growth and Regeneration

Report of Director of Place, attached

Contact: Mark Barrow 01743 258916